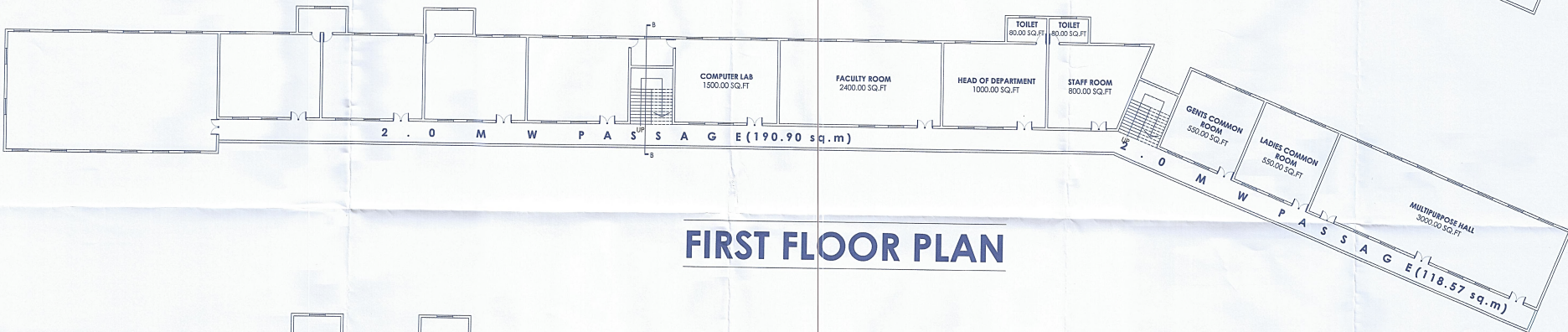


SECOND FLOOR PLAN



FIRST FLOOR PLAN



GROUND FLOOR PLAN

AREA STATEMENT

GROUND FLOOR B/UP AREA	2000.00 SQ.FT
FIRST FLOOR B/UP AREA	10960.00 SQ.FT
SECOND FLOOR B/UP AREA	16030.00 SQ.FT
TOTAL B/UP AREA	28990.00 SQ.FT

STAMP OF APPROVAL

Recommended for Approval for Educational purpose only. As Amended in subject to conditions mentioned in this office Letter No. 982 Date 16/3/2019

[Signature]
ASSISTANT DIRECTOR OF TOWN PLANNING
AHMEDNAGAR

PROPOSAL

PROPOSED
**E.A.B.V.J.J.M.S. SANSTHA'S
SURYA COLLEGE OF NURSING (B.SC)**
AT POST-MANCHI HILL ASHWI BK.,
TAL.-SANGAMNER, DIST.-A.NAGAR(M.S.)

PRESIDENT/SECRETARY E.A.B.V.J.J.M.S. Sanstha

[Signature]
President
Ektawji A.B.V.J.J.Va. Wagesavarghya
Sanghavi Sanstha, Manchi Hill,
Ashwi Bk. Tal.Sangamner,
Dist.A/Nagar, Pin-413714(M.S)

SIGNATURE OF ARCHITECTS



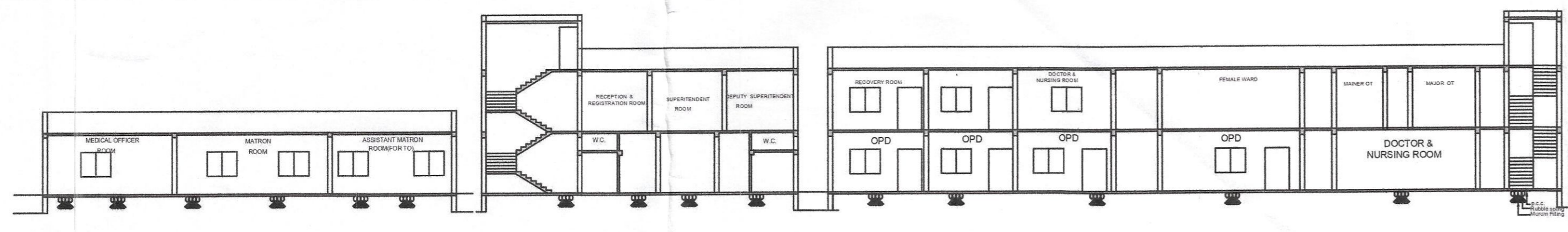
[Signature]
AR. Z. S. PIRJADE
(B. Arch, M. Arch)
DESIGN CORE ARCHITECTS
CA Reg. No. CA/11/53053

ARCHITECT:

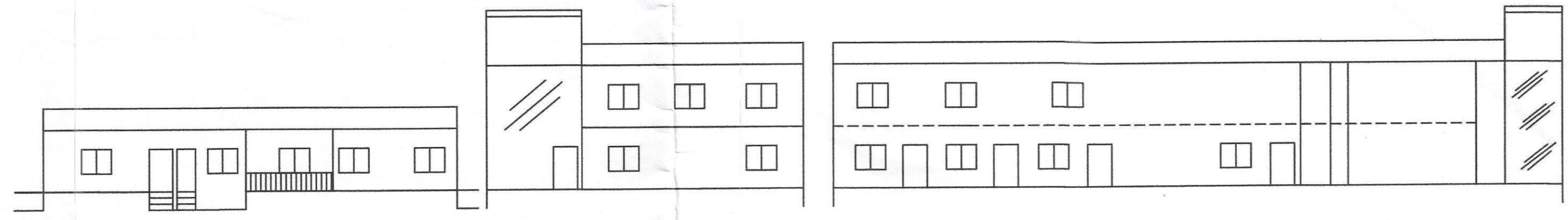
AR. ZAEHER PIRJADE

DESIGN CORE ARCHITECTS

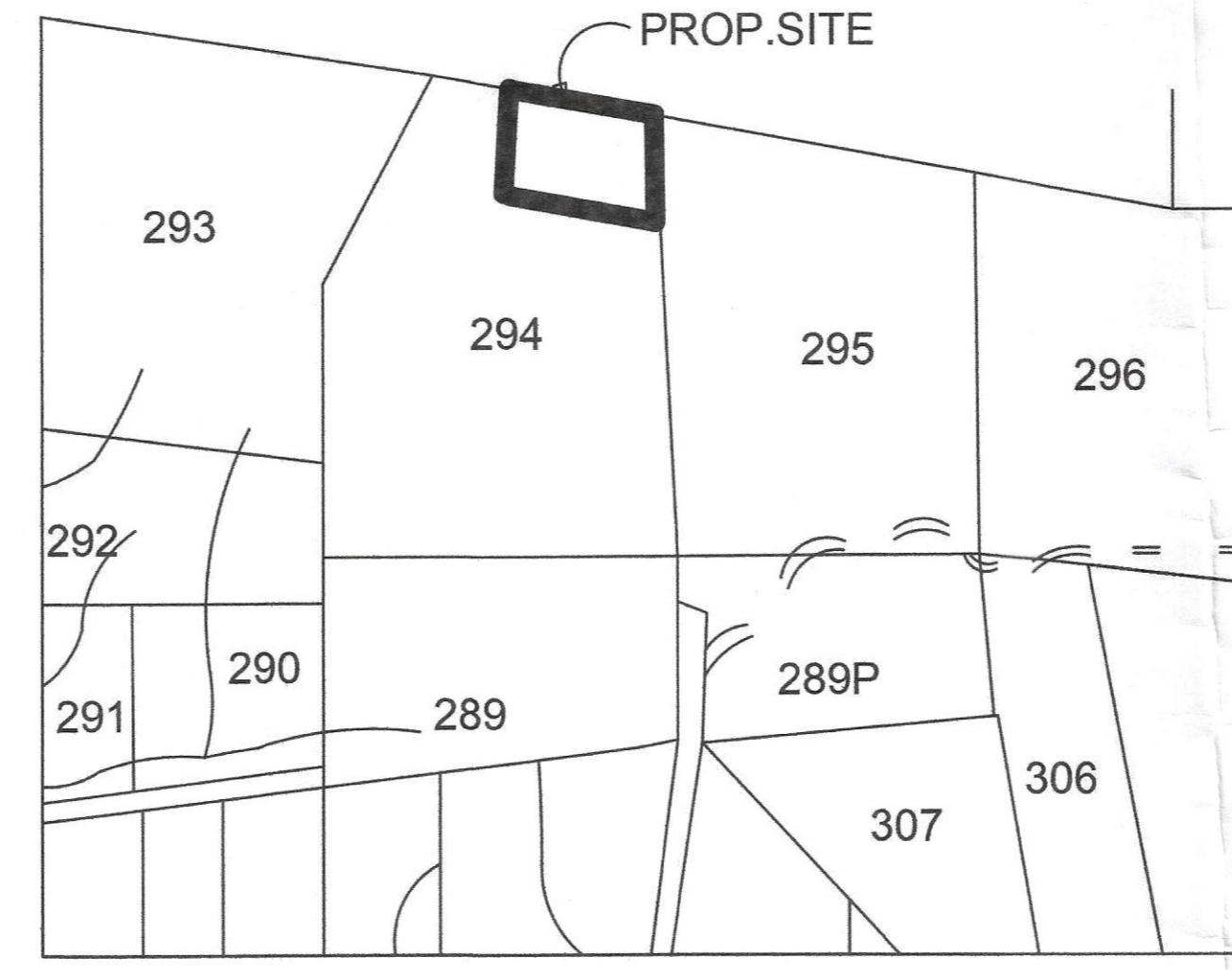
Parag Tower, Sangamner Road, Shirampur 413 709.
Mo. No.: +91 75880 27780, E-mail: core_architect@hotmail.com



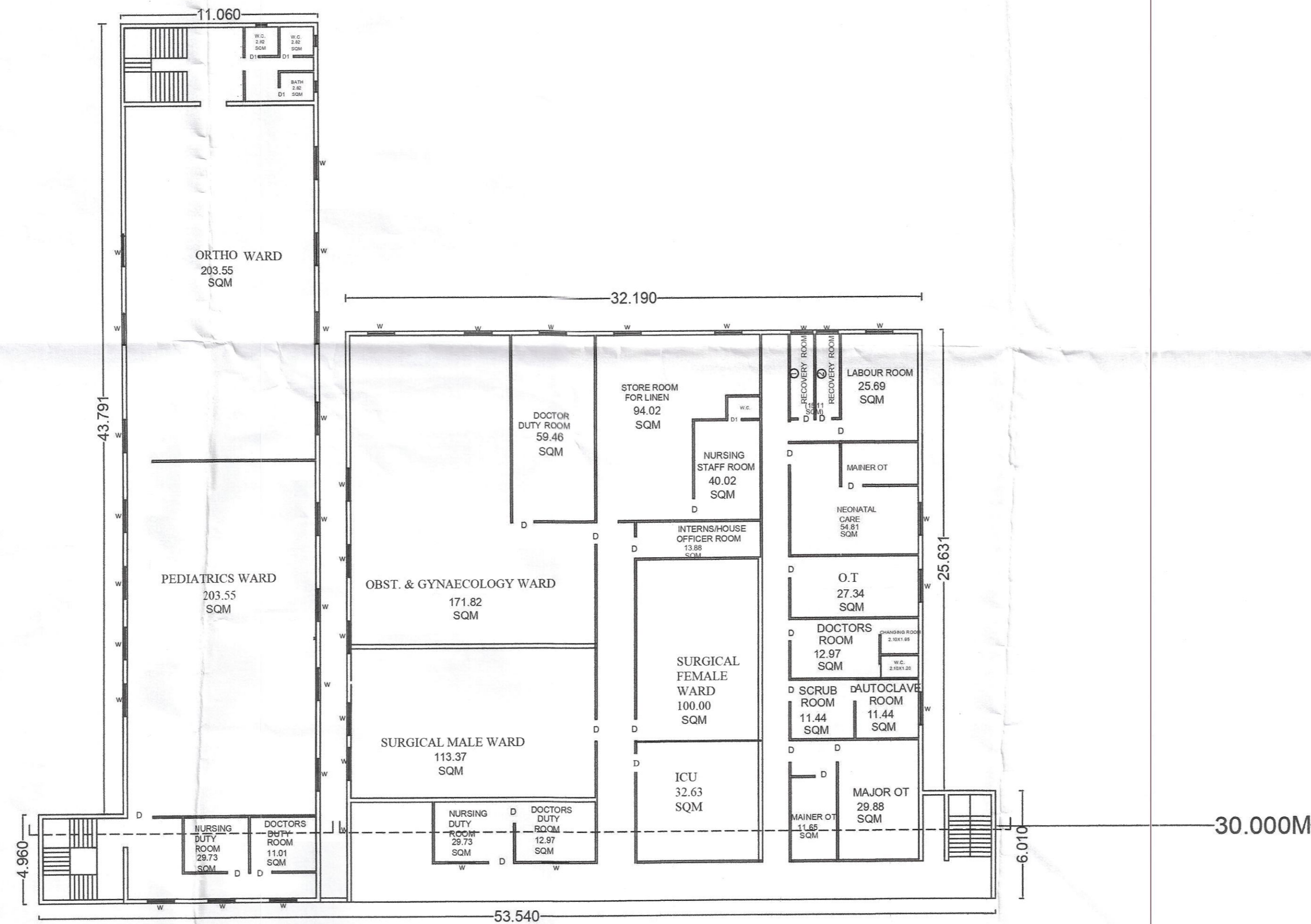
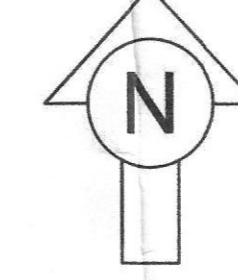
SECTION A-A



ELEVATION



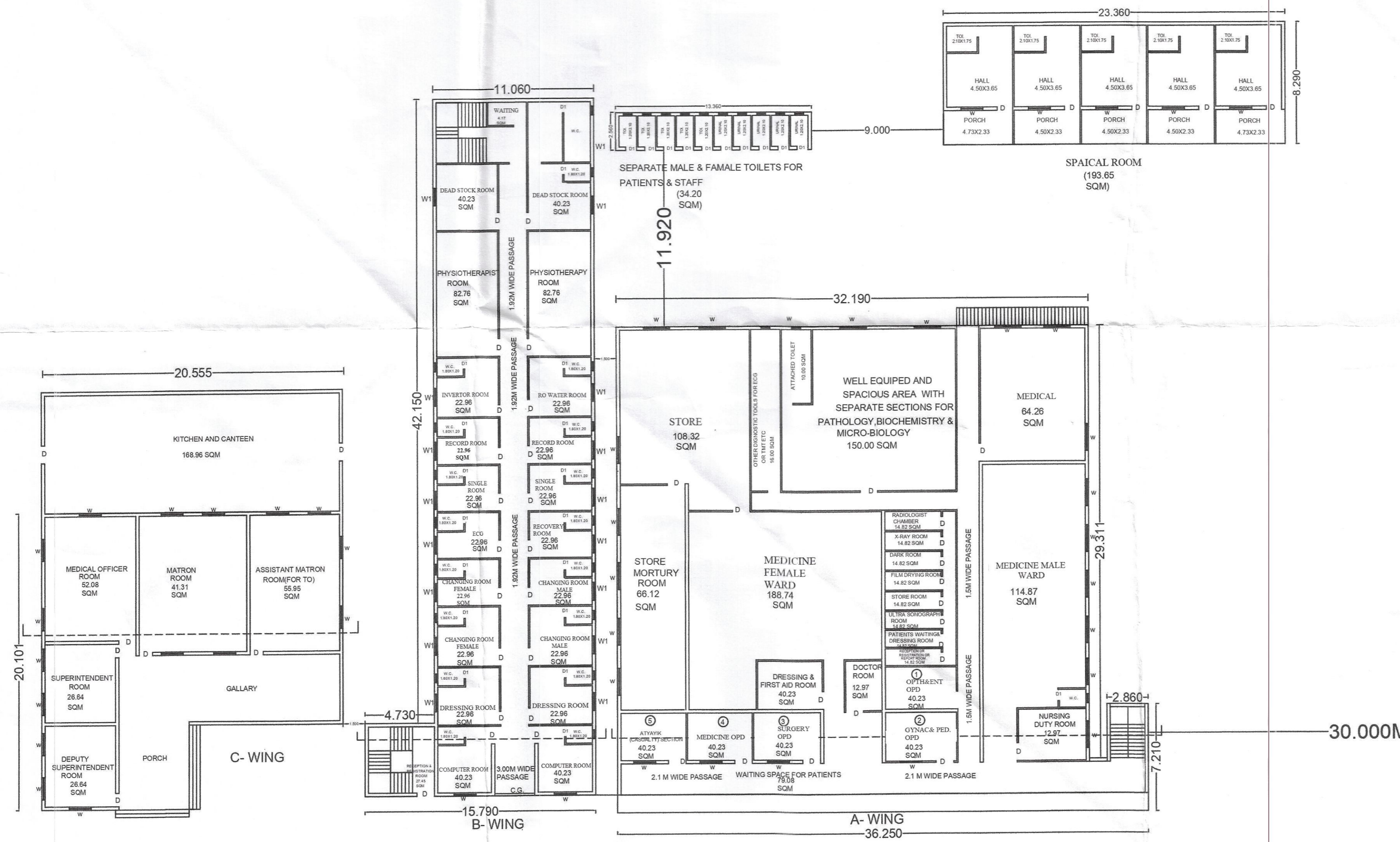
LOCATION PLAN



FIRST FLOOR PLAN

>>MANCHI - ASHVI ROAD<<

30.000M



GROUND FLOOR PLAN

>>MANCHI - ASHVI ROAD<<

30.000M

Recommended for Approval for Educational purpose only, As Amended in subject to conditions mentioned in this office. Letter No. 382 Date 14/3/2019

Assistant Director of Town Planning AHMEDNAGAR

PLAN FOR
ASHVIN NATHKRUPA
MULTIPECIALITY HOSPIITAL
MANCHI HILL, ASHVI BK.
TAL- SANGAMNER
DIST- AHMEDNAGAR(M.S)
GAT NO.-294/1

AREA STATEMENT

TOTAL PLOT AREA -4000.00 SQM
G.F.B/UP AREA -2452.21 SQM
F.F.B/UP AREA -1316.06 SQM
TOTAL B/UP AREA -3768.27 SQM

OWNERS SIGN.

President
Eklavya A.B.V.J.J.Va MS. S.
Manchihill, Ashvi Bk, Tal. Sangamner

Dean/Superintendent
Ashvin Nathkrupa Multi speciality
Hospital, Manchi Hill, Ashvi Bk.
Tal. Sangamner, Dist. Ahmednagar, Pin-413714



ARCHITECTURE SIGN.



AR. Z. S. PIIRJADE
(B. Arch, M. Arch)
DESIGN CORE ARCHITECTS
COA Reg. No. CA/11/53053

STAMPS OF APPROVAL OF PLANS



Recommended for Approval for **Educational** purpose only. As Amended in subject to conditions mentioned in this office Letter No. **982** Date **16/8/2019**
[Signature]
 ASSISTANT DIRECTOR OF TOWN PLANNING AHMEDNAGAR

SCHEDULE OF OPENINGS

No.	Opening	Size
1	D	1.20 X 2.10
2	D1	0.90 X 2.10
3	D2	0.75 X 2.10
4	W	1.50 X 1.20
5	W1	1.20 X 1.20
6	W2	1.20 X 0.90
7	V	0.60 X 0.60
8	C.B	0.90 X 2.10

PROPOSED HOSTEL BUILDING

BUILDING NO	FLOOR NO	TOTAL B.U.P AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE
1	2	3
	GROUND FLOOR	471.74
	FIRST FLOOR	419.44
	THIRD FLOOR	891.18

PROPOSED CANTEN BUILDING

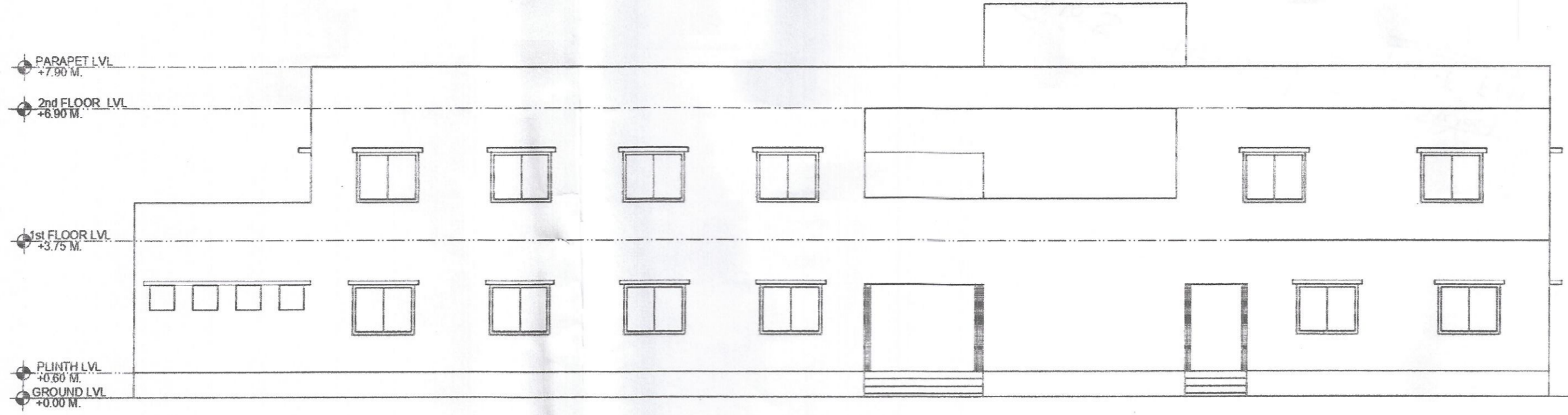
BUILDING NO	FLOOR NO	TOTAL B.U.P AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE
1	2	3
	GROUND FLOOR	566.83
	FIRST FLOOR	00
	THIRD FLOOR	566.83

PROPOSED GIRL'S HOSTEL AND CANTEN FOR E.A.S.V.J.J.M.S.SANSTHA AT POST MANCHI HILL, ASHWI BK, TAL. SANGAMNER, DIST. AHMEDNAGAR (M.S)

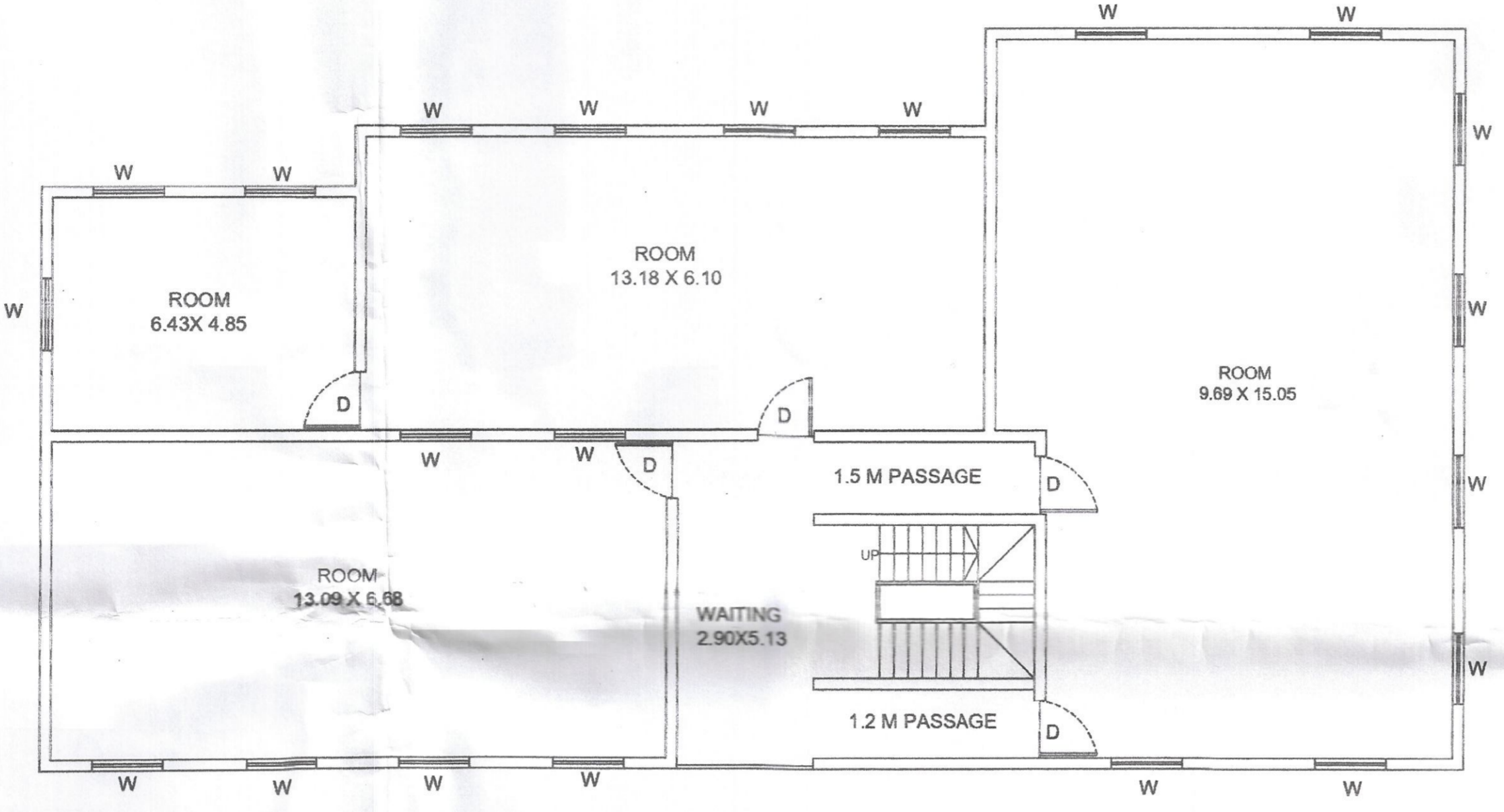
OWNER'S SIGNATURE AND STAMP
 President
 Eklavya A. B. V. J. J. Va. Magasvargiya
 Sevabhavi Sanstha, Manchi Hill,
 Ashvi Bk, Tal. Sangamner,
 Dist. A' Nagar, Pin-413714(MS)

ARCHITECT SIGNATURE AND STAMP
Salaram B. Sangale
 B.E. Civil
 Civil Engg. & Govt. Contractor
 A/p. Shedgaon, Tal. Sangamner, Dist. A' Nagar

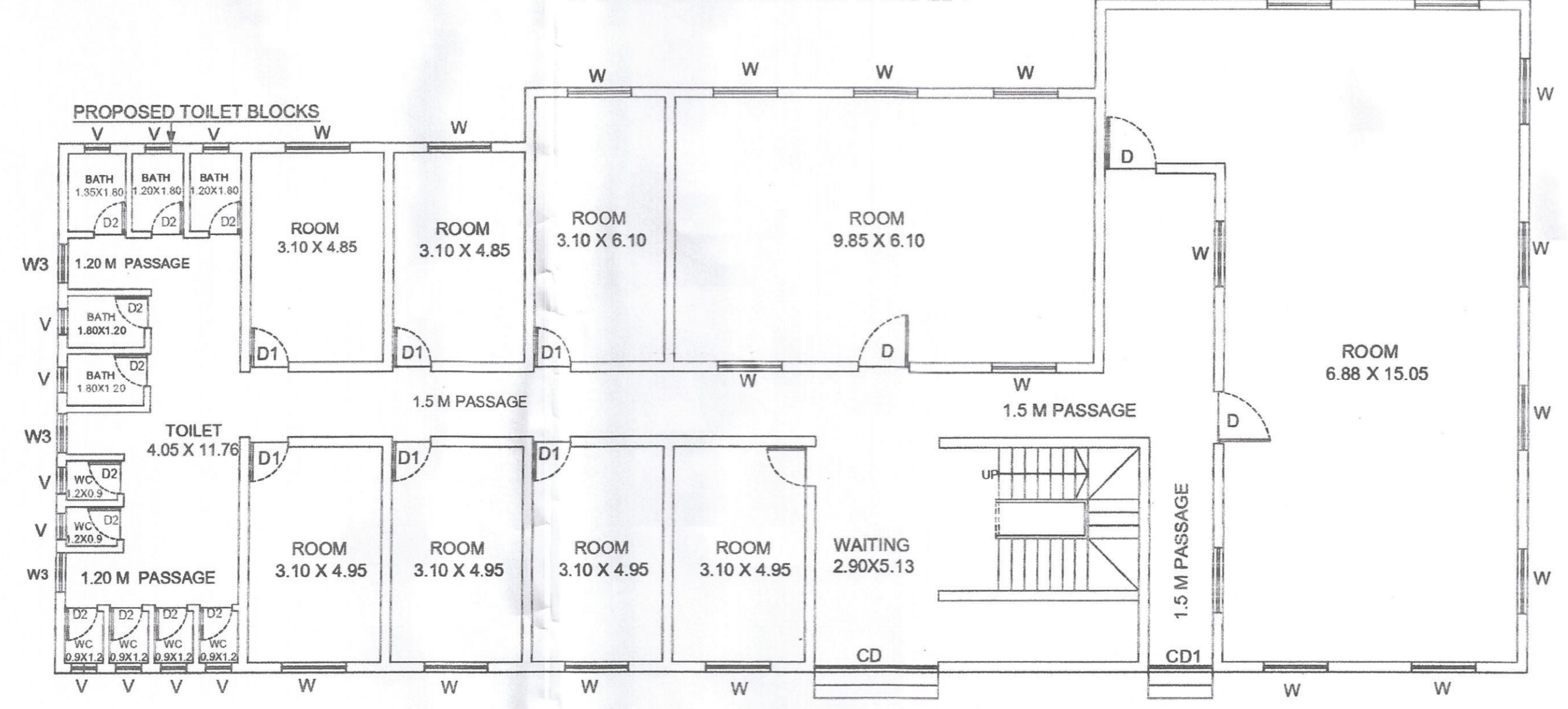
Job No. Drawing No. Scale 1:100 Drawn by Checked by
 INWARD NO. 1678 DATE 16/8/2019 SHEET NO. 1/1



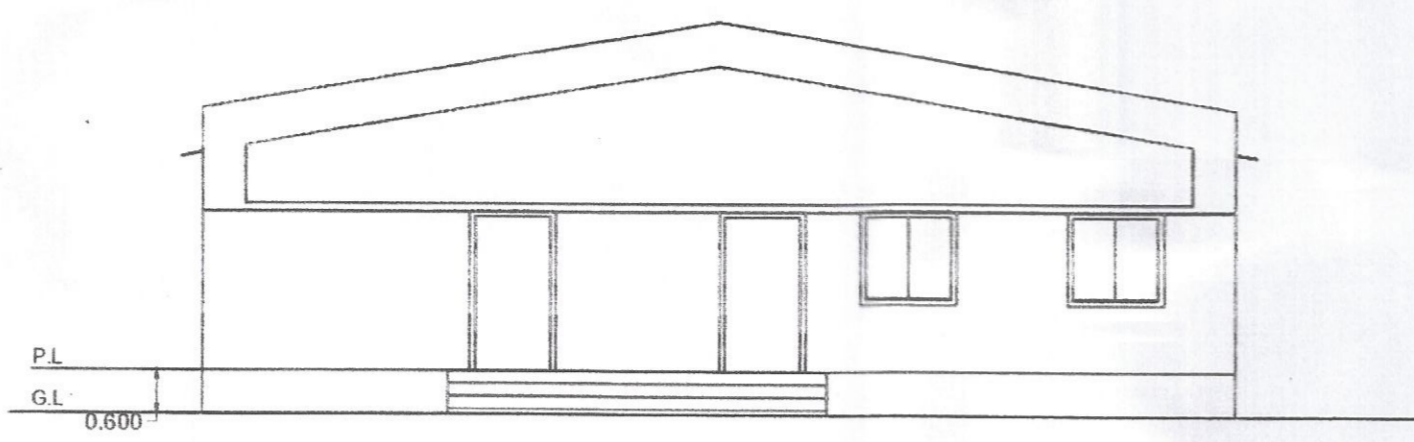
FRONT ELEVATION OF HOSTEL BUILDING



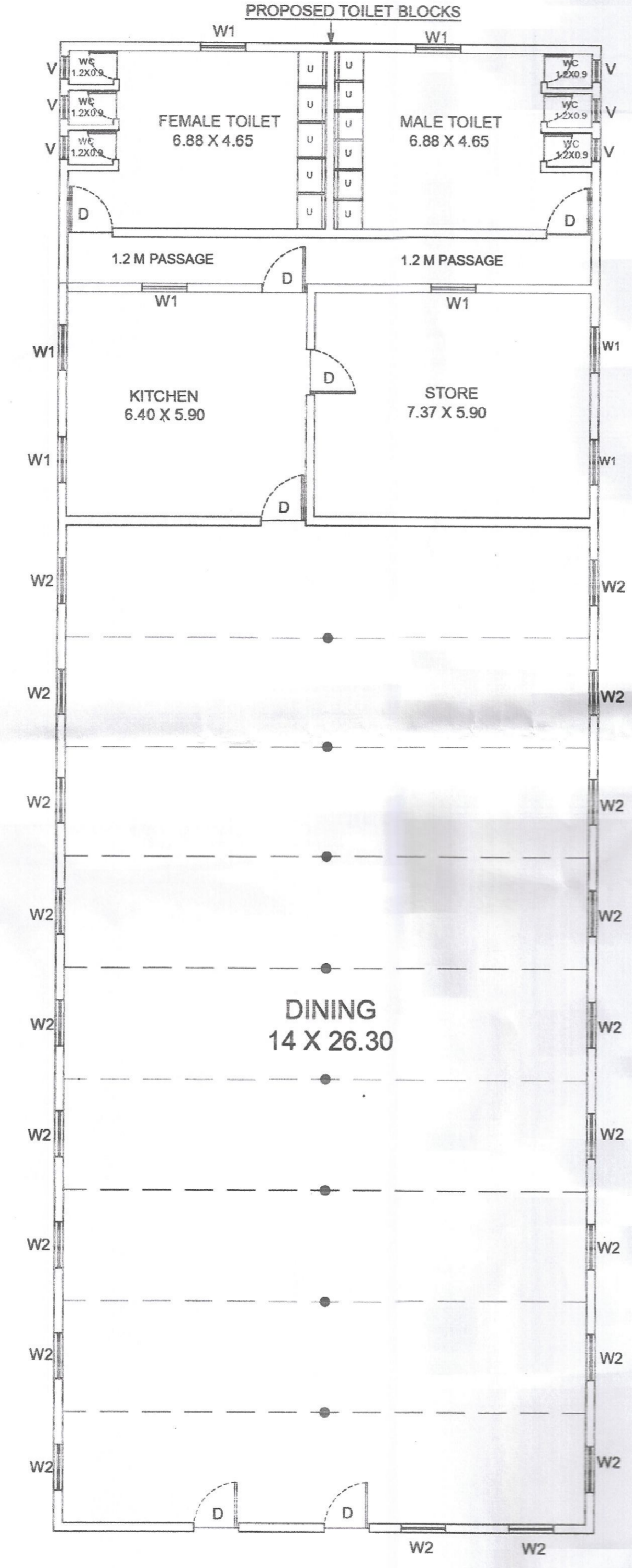
FIRST FLOOR PLAN



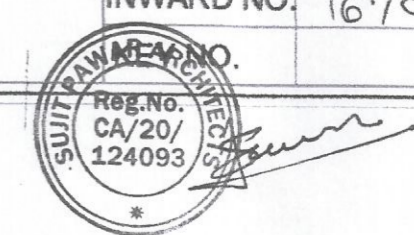
GROUND FLOOR PLAN



FRONT ELEVATION OF KITCHEN & DINING



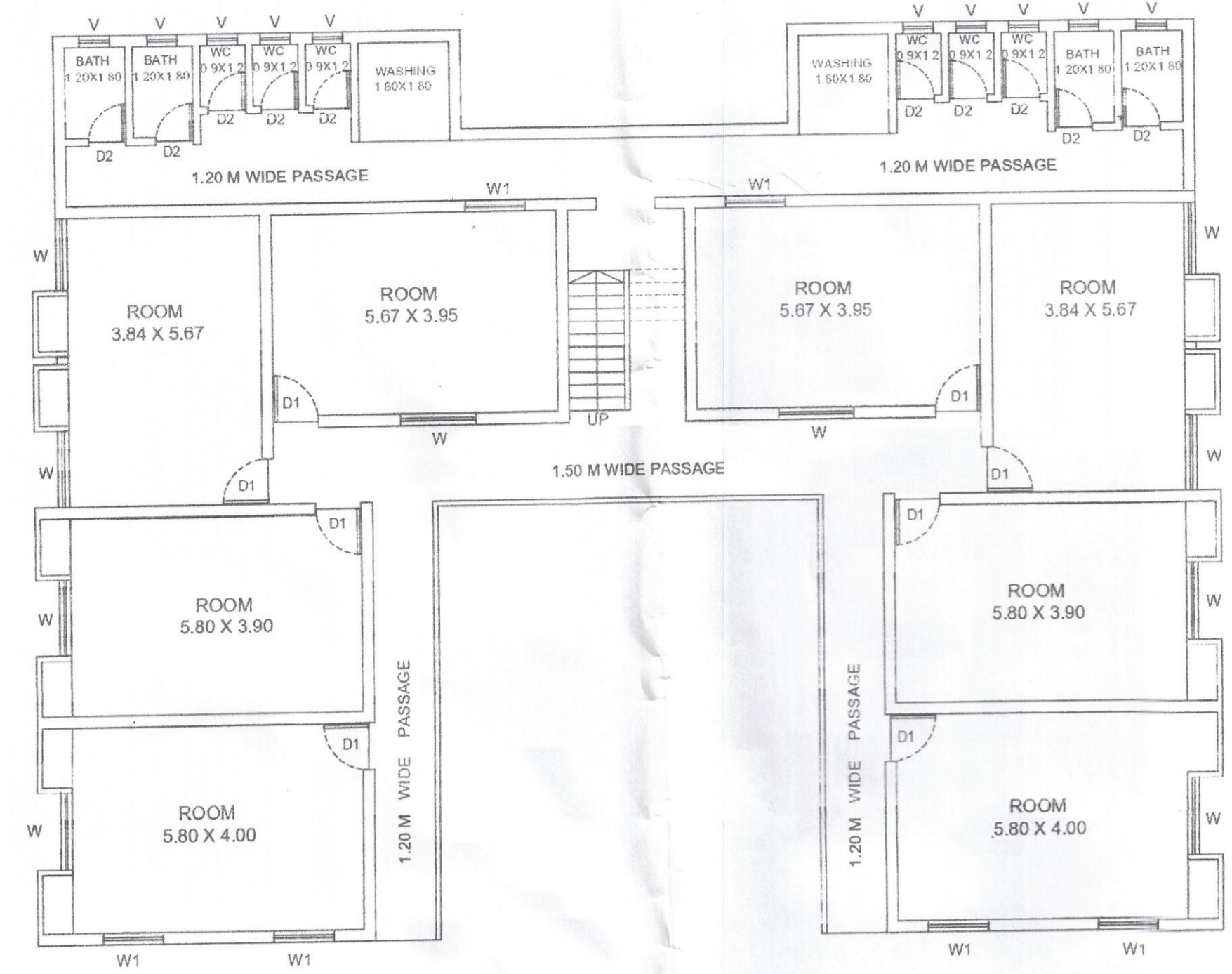
KITCHEN & DINING GROUND FLOOR PLAN



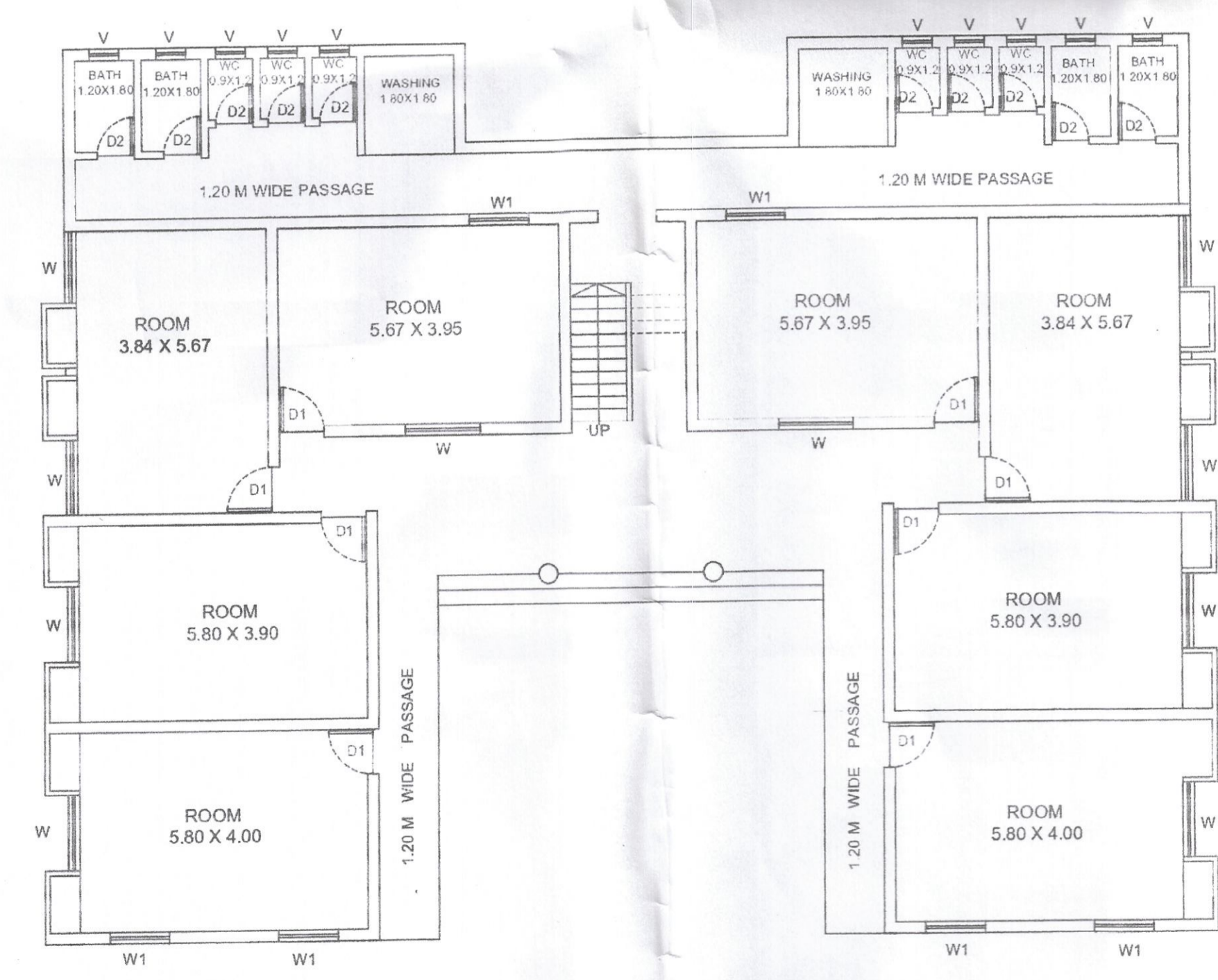
STAMPS OF APPROVAL OF PLANS



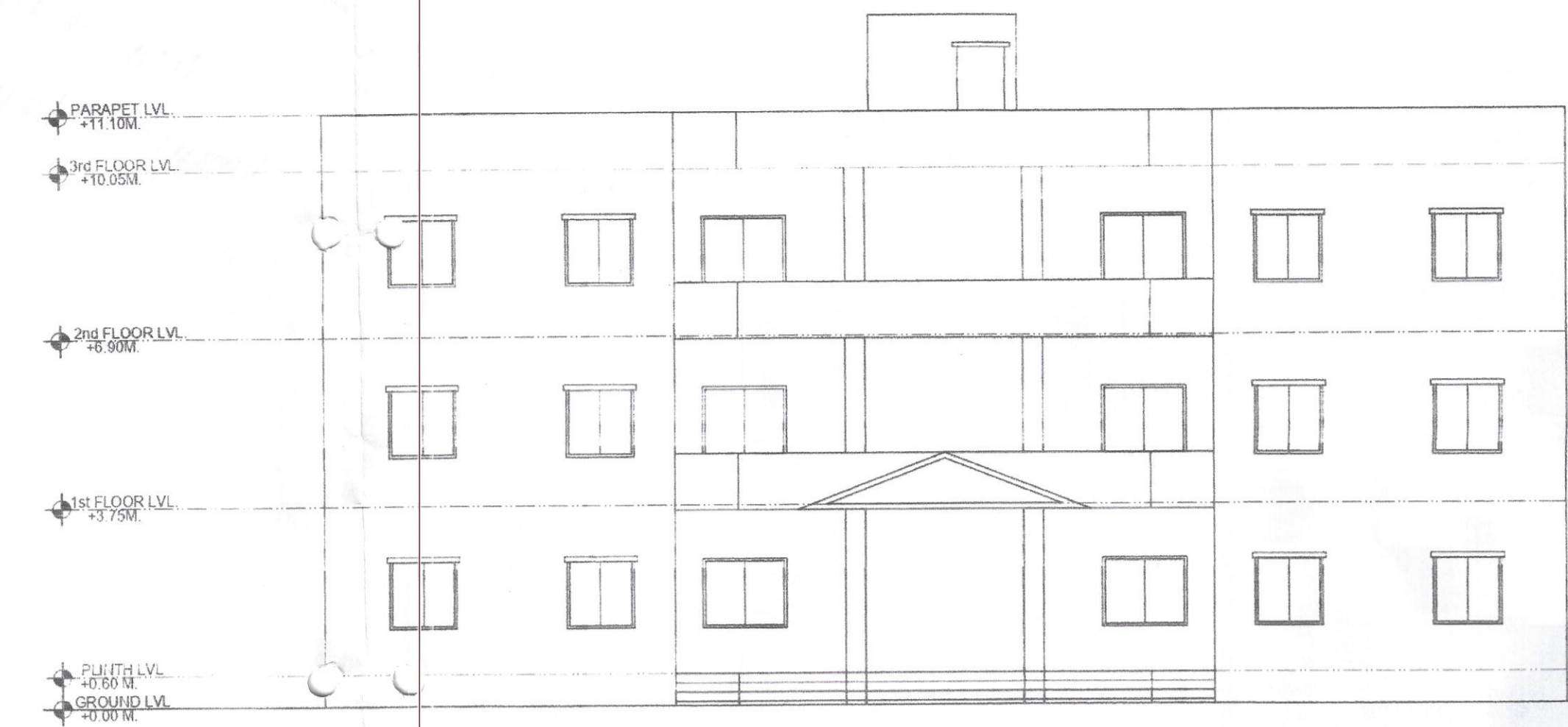
Recommended for Approval for Educational purpose only. As Amended in subject to conditions mentioned in this office Letter No. 982 Date 16/8/2019.
 Assistant Director of Town Planning, Ahmednagar.



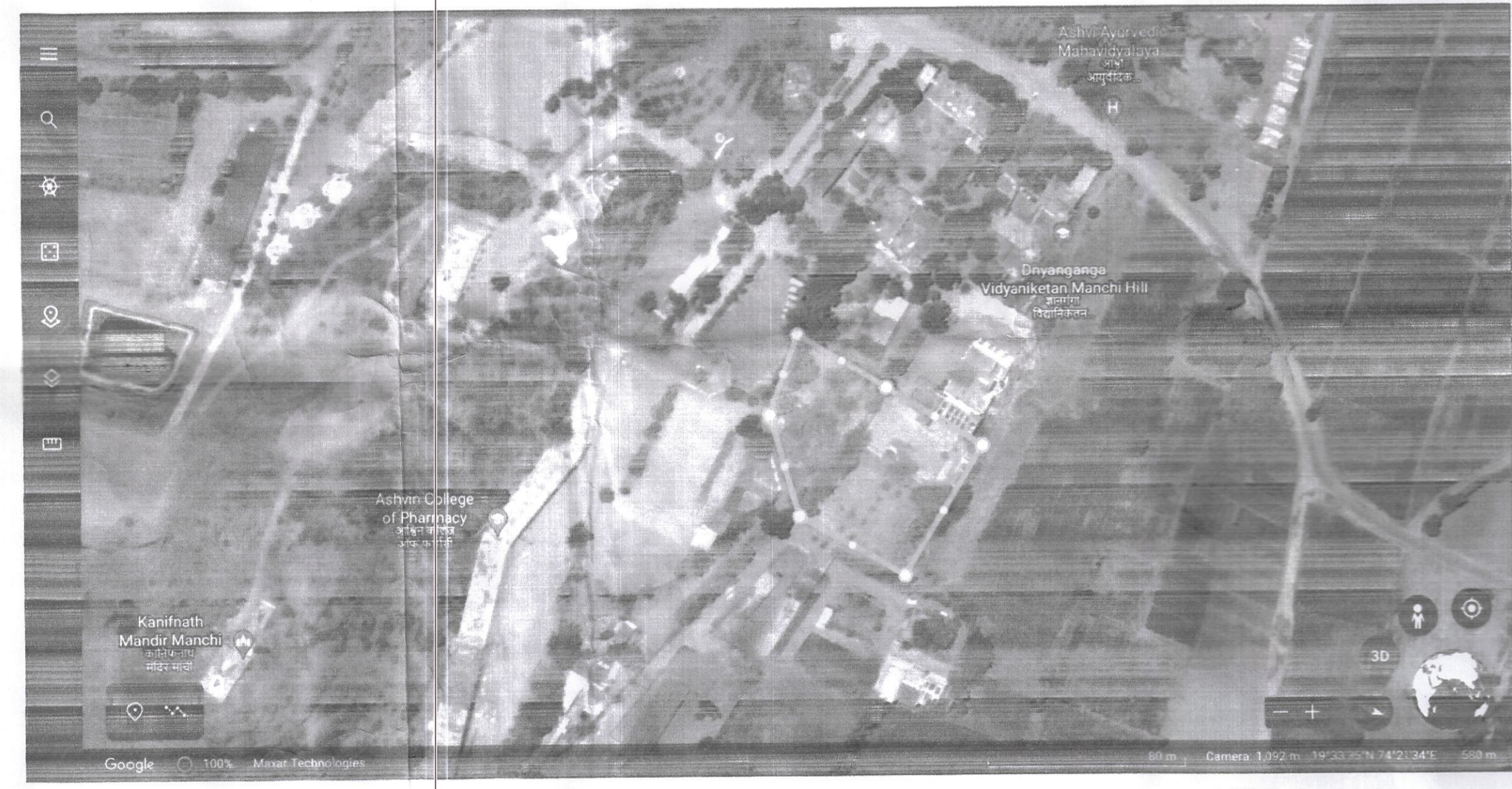
FIRST & SECOND FLOOR PLAN



GROUND FLOOR PLAN



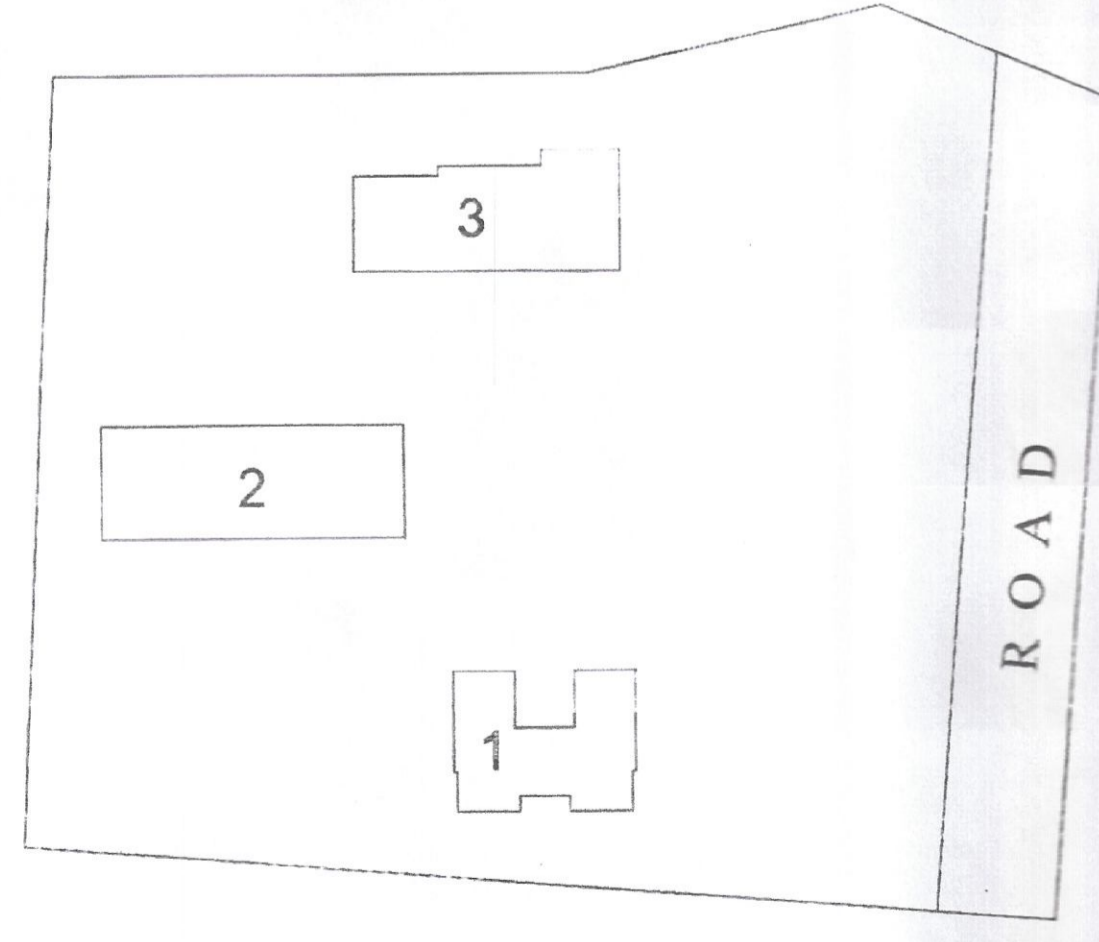
FRONT ELEVATION OF HOSTEL BUILDING



SITE LOCATION

SCHEDULE OF OPENINGS

No.	Symbol	Dimensions
1	D	1.20 X 2.10
2	D1	0.90 X 2.10
3	D2	0.75 X 2.10
4	W	1.50 X 1.20
5	W1	1.20 X 1.20
6	W2	1.20 X 0.90
7	V	0.60 X 0.60
8	C.B	0.90 X 2.10



SITE PLAN

1-BOY'S HOSTEL
 2- CANTEEN
 3- GIRL'S HOSTEL

PROPOSED HOSTEL BUILDING		
BUILDING NO	FLOOR NO	TOTAL B.I.P AREA OF FLOOR AS PER OUTER CONSTRUCTION LINE
1	GROUND FLOOR	352.34
	FIRST FLOOR	352.34
	THIRD FLOOR	704.68

OWNERS NAME
 BOY'S HOSTEL AND CANTEEN FOR E.A. & V.J. J.M.S. SANTHA AT POST MANCHI HILL, ASHVI BK. TAL. SANGAMNER, DIST. AHMEDNAGAR (MS)

OWNER'S SIGNATURE AND STAMP
 President
 Eklavya B.V.J. Via. Magaveerajya Sevabhavi Santha, Manchi Hill, Ashvi Bk. Tal. Sangamner, Dist. A'Nagar, Pin-413714(MS)

ARCHITECT SIGNATURE AND STAMP
Balaram B. Sangale
 B.E. Civil
 Civil Engg. & Govt. Contractor
 A/p. Shedgaon, Tal. Sangamner, Dist. A' Nagar

INWARD NO. 1678 DATE 16/8/2019
 KEY NO. SHEET NO. 1/1

